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**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 5749**

SERIAL NUMBER 10/629,435	FILING DATE 07/29/2003  RULE	CLASS 257	GROUP ART UNIT 2811	ATTORNEY DOCKET NO. S. SHAPIRA 2-12-5
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**\*\* CONTINUING DATA \*\*\*\*\***

*None 0-11-0*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None 0-11-0*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/27/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 4	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>Christopher J. H.</i> Examiner's Signature	Initials			

**ADDRESS**

47396  
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**TITLE**

Integrable DC/AC voltage transformer/isolator and ultra-large-scale circuit incorporating the same

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